STATE OF SOUTH CAROLINA.

COUNTY OF GREENVILLE

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Know All Men by These Presents:

in the State aforesaid, That WE, RAY COYE BASS AND GRACIE B. BASS in consideration of the sum of EIGHT HUNDRED SEVENTY AND NO/100, (\$870:00) - - - DOLLARS, and assumption of balance due on mortgage as setforth more fully below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOHN C. COTHRAN, His Heirs And Assigns,

ALL that certain lot of land located in the City and County of Greenville, State of South Carolina, known as lot 36 as shown on plat of Pleasant View made by C. C. Jones, dated February 1954, and recorded in the R.M.C. Office for Greenville County in Plat Book "HH", at Page 52, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Willow Springs Drive, at the joint front corner of lots nos. 36 and 37, which pin is 337 feet West of the intersection of Willow Springs Drive and Dakota Avenue, and running thence along the line of lot no. 37, S.17-26 E., 149.8 feet to an iron pin; thence S.31-28 W. 119 feet to an iron pin, joint rear corner of lots nos. 35 and 36; thence with the line of lot no. 35, N.12-34 W. 229 feet to an iron pin on the South side of Willow Springs Drive; thence with said Drive, N.75-55 E. 10 feet to an iron pin; thence continuing with said Drive, N.72-34 E. 60.3 feet to the point of the beginning.

As a part of the consideration, the Grantee agrees to assume the balance remaining due on mortgage covering the above property and payable to General Mortgage Company, said balance being \$10,965.65 and being of record in the R.M.C. Office for Greenville County in Mortgage Book 664, at Page 481.

Grantee to pay 1957 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) hereinabove named, and the granter and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') named and

Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal

this of our Lord One Thousand Nine Hundred and fifty-six.

Signed, Sealed and Delivered in the Presence of

State of South Carolina COUNTY OF GREENVILLE

Personally appeared before me

Jean H. Hutson

and made oath that s he saw the within named grantor(s) Ray Coye Bass and Gracie B. Bass sign, seal and as their act and derived deliver the within witnesse the execution thereof. whitten deed, and that S he, with

Sworn to before me this A. D., 19, 56 November ulson Notary Public for South

State of South Carolina

RENUNCIATION OF DOWER

I, Lucius A. Hutson, Jr. COUNTY OF GREENVILLE

Notary Public, do hereby certify

Gracie B. Bass unto all whom it may concern, that Mrs.

wife of the within named Ray Coye Bass did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons who made very resource, release, and forever relinquish unto John C. Cothran, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released Heirs and Assigns, all her interest and

| day of November , A. D., 19,56 | 11/2 Juil B. Bas |
|----------------------------------|------------------|
| Notary Public for South Garolina | |
| P C | |

Recorded this 29th day of November 1956 at / M. No. 29712 Cancelled documentary stamps attached: S. C. \$_____; U. S. \$____